### 2015 Images of Nature

# Photography Exhibit and Competition

You are invited to participate in the 2015 Images of Nature Photography Exhibit and Competition sponsored by the Eagle Creek Park Foundation and presented by the Riviera Camera Club. This exhibit and competition is open to all amateur and professional photographers who reside in Indiana. Please read the following entry information carefully.

#### **Calendar of Events**

Hand-delivered entries and entry forms due at Earth Discovery Center, Eagle Creek Park. Entries will not be accepted at any other location. ENTRIES WILL NOT BE ACCEPTED AFTER AUG. 30.	Delivery Dates August 29 (9AM-5PM)	
In addition to your entry forms, remember the additional form required by the Indianapolis Parks Department. Call Lesley Ackman at 317-253-5588, if you need assistance.	August 30 (1PM- 5PM),	
Gate attendants will give directions to the Earth Discovery Center.	Give your name at the gate and you will receive free admission during drop-off, the show, and pick-up.	
Awards and artists' reception (please indicate how many will be attending on the included form)	September 11, 6:00-8:00 p.m.	
Display dates at the Earth Discovery Center, Eagle Creek Park	September 12 - September 20	
Pickup date at The Earth Discovery Center, Eagle Creek Park.	Sunday, September 20, 3 to 5 PM.	

Entries not picked up by 5:00 p.m. on September 20 at the Earth Discovery Center may be picked up on Sept. 21 during open hours (9-5). Any other pickup must be arranged in advance with the Earth Discovery Center or the Riviera Camera Club. Unclaimed entries will become the property of Eagle Creek Park and may be disposed of at the discretion of the Park unless special arrangements have been made in advance.

#### **General Information**

Images of Nature is a "nature only" exhibit and competition. All entries must reflect natural settings and situations, devoid of the "hand of man." Entries that include man-made features and influences (for example, buildings, fences, boats, farm fields, and domestic animals or plants) are not eligible and will be disqualified. All entries must be made from negatives, transparencies or digital files. The entry fee for this event is \$30 per artist and is non-refundable. Please make checks out to: **Eagle Creek Park Foundation**. Some entries may not be hung due to space limitations. You may also sell your art at this exhibit. All sales will be handled by the Park, and the Eagle Creek Park Foundation will receive a 15% commission. Prices for each piece of artwork for sale will be listed in the exhibit brochure.

Awards will be given for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place, and Honorable Mention in each category, as well as one overall Best of Show. Scoring will be based on impact, composition, technical merit, emotional appeal, and presentation. The judge's decisions will be final.

#### **Entry Rules**

- You may submit up to 3 photographs.
- The printed area of each photograph must be at least 80 square inches.
   Photographs must be either matted, mounted and framed or presented in such a way to accept a secure picture hanging wire on the back, i.e. canvas prints, metal prints, standouts and thin wraps. Questions on presentation should be directed to Lesley Ackman at lesleyackman@hotmail.com. The organizers' decision is final.
- The outside dimension of each finished piece must not exceed 20x24 inches.
- Each entry must have a secure picture hanging wire in place. Entries not securely prepared and wired will be disqualified. Organizers will not be responsible for attaching hanging wires, however a limited amount of hanging materials will be available for entrants to use if needed.
  - Each entry must be clearly labeled on the upper left corner of the back with your name, address, phone number, category, and the title of the photograph.
- Absolutely no information may appear on the front! Previous awards and banners must be removed from your entries prior to submission. Entries not meeting these requirements will be disqualified.
- Images entered previously in Eagle Creek Park photo contests are ineligible for entry. Each of your images must be your original work. However, commercial printing, matting, and framing are allowed.
- Entries which fail to comply with these rules and conditions will be disqualified. The decisions of the Images of Nature Organizing Committee regarding qualification will be final.

## **Categories**

Both color and black and white images are allowed but will be judged together in the following categories

Eagle Creek Park	Images that have been taken within Eagle Creek Park.
Birds	Wild birds only. Domestic birds, taxidermy and captive birds are not acceptable.
Animals, excluding insects	Wild animals only. Domestic animals, taxidermy, and captive animals are not acceptable.
Landscapes	No evidence of man's influence of any kind.
General Nature Images, including wildflowers and insects	All other natural subjects, no evidence of man's influence of any kind. Wild flowers only. Flowers in a domestic setting are not acceptable.
Creative	Any of the above nature categories, with the "creative" effects obvious. Effects can be either digital or in-camera.

Call the Eagle Creek Park Earth Discovery Center at 317-327-7148 (9:00a.m. to 5:00p.m. Monday through Saturday) if you need additional information. You may also contact Lesley Ackman via email at lesleyackman@hotmail.com.

## 2015 Images of Nature Entry Form

Please fill out the following entry form completely. Please PRINT clearly.

Name:	_		
Address:			
City:	St	ate: IN	Zip:
E-mail:	Website:		
How did you find about this event?			
Entry 1 Title:	Category:		Price:
Location:		Sea	son:
Other Comments:			
Entry 2 Title:	Category:		Price:
Location:		Sea	son:
Other Comments:			
Entry 3 Title:	Category:		Price:
Location:		Sea	son:
Other Comments:			
(If your work is not for sale, please indicat	e with NFS - "Not l	For Sale.")	
How many guests will you have at the Awa	ards Reception?		
Artists must pick up their artwork at the between 3:00 and 5:00 p.m. or as noted in for this event is \$30.00 per artist and is a Park Foundation.	the paragraph below	w the calenda	ar of events. The entry fee
Unless otherwise specified, permission to a artwork will be considered for use in the E		-	-
Eagle Creek Park and the Eagle Creek Park with care and avoid damaging them. Howe Club will be liable for any damage to your signature and submission of entries constit and competition rules and the conditions specifically.	ever, neither Eagle ( entries during this ute your acceptance	Creek Park no exhibit and c and agreem	or the Riviera Camera ompetition. Your
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# 2015 ARTIST REGISTRAR FORM

Department of Indy Parks and Recreation - Consolidated City of Indianapolis
Park: Eagle Creek Park
Address: 5901 Delong Rd. 46254

Address: 5901 Delong Rd. 46254 Phone: (317) 327-7148 Fax: (317) 327-7252

BORROWED FROM:	Name:					
	Home Address:					
	City:		State:	ZipCod	e:	
	Telephone:					
DATE OF LOAN:	8/29/15 to 9/20/15	(for items list	ed below)			
The objects described be					d/or City of	Indianapolis,
Exhibit:	images o	1 Nature	Photograph	y Exilibit		
Location	ID Number	Loan D	escription (Title)		Value	Total Value\$
1. Earth Discovery Center	N/A					
2. Earth Discovery Center	N/A					
3. Earth Discovery Center	N/A					
Borrowed From		Date	<u>Leah Frenz</u> Accepted by Repr		nartment	Date
Dorrowcurrom		Date			partifient	Date
Returned To		Date	<u>Leah Frenze</u> Released by Repre		partment	Date
		C				
Objects loaned to De	partment of Indy Pa		ONDITIONS ation and/or City of I	ndianapolis, Indi	iana shall rei	main in its
		face of this red	ceipt. Loans will be re	turned only to t	he owner of	his/her duly
authorized agent or : 2. Under the terms of th		Earth Discou	<u>veryCenter</u> will e	xercise the same	care in resp	ect to loans,
as it will in the safe k					.11	
			ready to hang. "Read with which to exhibit t		ns that the w	orks have a
The venue will not p	rovide hanging or di	isplay units fo	r works submitted for	r exhibit.		
4. <u>The Earth Discover</u> Exhibit or works that			he right to accept or r	not accept works	s that are no	t ready for
		PHOTOG	RAPHIC RELEASE			
I hereby (DO) (DO NOT) video, and reproduce the					n to take pho (INITIALS)	otographs and/or
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(I) (We)		do	hereby RELEASE and	forever DISCHA		
the said Department of I agents, officers and emple exist or which may herea	oyees, from all claim	s, demands,  o	r claims for relief o	n account of a	ny and all	injury which may
(I) (We) do further agi	ree to protect the	said Departm	nent of Indy Parks a	and Recreation	and/or Cor	nsolidated City o
Indianapolis, Indiana, and						
judgment and agree to r Indiana for any loss, dama			ly Parks and Recreat	ion and/or cons	sonuateu Cit	y of mulanapolis
(I) (We) affirm under per above foregoing WAIVER And beliefs, this date	AND RELEASE FRO	M LIABILITY a	and that such are true	and correct to	at (I) (we) h the best of r	ave executed the my knowledge
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Signature of Participan	t:				Date	
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Authorized By:	: <u>Leah F</u> renz	<u>eı, Indy Par</u> ks N	laturalist		Date	

Representative of Department

# TIPS FOR FILLING OUT YOUR 2015 Indy Parks REGISTRATION FORM

- 1. At the top of the form please PRINT your Name, Address and Phone number in the lines provided.
- 2. Under LOAN DESCRIPTION please list the TITLES of the pieces you are entering. Do this for EACH piece.
- 3. Under TOTAL VALUE enter the price for each item. Put NFS if you do not wish to sell it.
- 4. Under BORROWED FROM put your NAME and the DATE.
- 5. Please read the CONDITIONS section.
- 6. Under the PHOTOGRAPHIC RELEASE circle DO or DO NOT and write your INITIALS.
- 7. Under WAIVER and RELEASE FROM LIABILITY write your name and date in the appropriate spaces.
- 8. SIGN and DATE the Bottom of the form.
- 9. Bring to Earth Discovery Center on Drop-off Date with Entries